

Maine Nurse Practitioner Association 2018 Spring Conference

Featuring National Key Note Speaker

Kenneth Carpenter, PhD

Invitation to Change Approach:

Blending Evidence-based Strategies for Family Members with Substance Use Problems



Yikes! Stripes! It's Spring Conference Time!

April 25-27, 2018

**Point Lookout Conference Center
Lincolnton, Maine**



2018 Spring Conference Agenda

This agenda is subject to change depending on the availability of our speakers.
This program is pending approval by the American Association of Nurse Practitioners.

Evening Presentation

Wednesday, April 25, 2018

6:30 PM – 7:00PM Early Conference Registration
7:00PM – 8:30PM *Compassion Fatigue Among Nurse Practitioners in Maine* -Eva Quirion, PhD, FNP-C

Day One

Thursday, April 26, 2018

7:15 – 7:45 Registration - Continental Breakfast
7:45 – 8:00 Welcome - Day One
Anne Perry, President, MNPA
Amy Langley, Bonnie Case, Professional Development Co-chairs

8:00 - 9:30 1. Keynote Address - *Invitation to Change Approach: Blending Evidence-based Strategies for Family Members with Substance Use Problems* - Kenneth M Carpenter, PhD

9:30 – 10:00 **Break and Exhibits**
10:00 – 11:00 2. General Session – *Beyond Our Genes Environment, Epigenetics and Public Health*
Mary Ann Handel, PhD, Professor
11:00 – 12:00 3. General Session – *Headaches*
Annette Goodman, DO
12:00 – 2:00 **Maine Nurse Practitioner Association Lunch, Exhibits, 2018 Annual Meeting**
2:15 – 4:15 4. Workshop – *Becoming a Preceptor: Why, When and How?* - Nancy Fishwick, PhD, FNP
Susan Doughty, APRN, WHNP-BC, Miki Macdonald, FNP Lyndsey Patton, FNP
2:15 – 3:15 5a. Breakout Session – *PrPEP: Pre-exposure Prophylaxis for HIV* - Meredith Hunt, CNP
2:15 – 3:15 5b. Breakout Session – *Medications After Bariatric* - Jess Bates, PharmD, BCACP
3:15 – 4:15 6a.. Breakout Session – *Buprenorphine: Everything You Always Wanted to Know*
Susan Gurney, MSN, NP-C, PMHNP-BC
3:15 – 4:15 6b. Breakout Session – *A functional Medicine Approach to GI Symptoms and Disease* - Meneah Haworth, FNP-C
3:15 – 4:15 6c. Breakout Session – *“America’s Other Drug Problem: Polypharmacy...How We got Into This and How We Can Get Out!”* - Tom Bartol, FNP
4:30 to 6:00 **Reception, Scholarship Auction**
6:00 **Dinner on Your Own**

Day Two

Friday, April 27, 2018

6:30 to 7:30 AM 7. Session – *“Yoga for the Nurse Practitioner: A Gentle Practice with Techniques for Clinical Practice”* Tom Bartol, FNP
7:00 – 7:45 Registration, Breakfast Buffet
7:45 – 8:00 Welcome - Day Two
Anne Perry, President
Amy Langley, Bonnie Case
Professional Development Chairs
8:00 – 9:00 8. General Session – *Healthcare through the Ages*
Ashley Robertson
9:00 – 10:00 9. General Session – *Sticks and Stones Can’t Break My Bones: 2018 Osteoporosis Review and Update* Rick Pope, MPAS, PA-C, DFAAPA, CPAAPA
10:00 – 10:30 **Break, Exhibits**
10:30 – 11:30 10. General Session – *What is ANA and Why Is It Always Positive?* - Lance Feller, MD
11:30 – 12:30 11. General Session – *Legislative and Regulatory Issues of Interest to NPs* - Valerie Fuller, PhD, DNP, AGACNP-BC, FNP-BC, CWON-AP
12:45 – 1:30 **Lunch**
1:45 - 3:45 12. Workshop - *Joint and Soft Tissue Injection Technique Workshop* (limited to 25) - Rick Pope, MPAS, PA-C, DFAAPA, CPAAPA
1:45 – 2:45 13a. Breakout Session - *Managing the Challenges of Adolescent and Pediatric Mental Health* - David Prescott, PhD
1:45 - 2:45 13b. Breakout Session – *Endometriosis: The Invisible Disease* - Christina Theriault, MSN, BSN, WHNP
2:45 - 3:45 14a. Breakout Session - *Hepatitis C in Primary Care* - Kathryn, Cunniff, PharmD MaryAlice Walker, FNP
2:45 - 3:45 14b.. Breakout Session – *Chronic Kidney Disease*
Emily Snow, FNP-BC
2:45 - 3:45 14c. Breakout Session – *Transcare: Hormones and a Whole Lot More* - Sara Hayes, FNP
Lindsey Piper, MSN, WHNP
3:45 **Adjourn**

EXHIBITOR-SPONSOR Registration Form

April 25-27, 2018

Annual Spring Conference for Nurse Practitioners

Point Lookout Conference Center

Lincolville, Maine 04849 - 207-789-2000

Company Name: _____

Primary Contact: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____

Email: _____

Please print all company representatives attending (names as they appear will be on their name badges).

Name: _____

Name: _____

Name: _____

Exhibitor:

(Fees includes all meals and the Thursday night reception/fundraising auction for 2 company representatives)

One Table (\$1000) Two Tables (\$1500)

Annual Scholarship Auction

Each vendor is cordially invited and encouraged to attend and bid on all our items at the annual scholarship auction. We also will be most appreciative of an auction item donated from your company. Funds raised provide conference scholarships for NPs/NP students. Items may include, but are not limited to gift certificates to various restaurants, LL Bean, SPA outings, sport events, products, etc.

Yes, we plan to attend the auction and will donate the following item to the MNPA auction: (Please include the approximate value of the donated item).

Item Description: _____ Approximate Value: \$ _____



So we can have an accurate meal count for the conference, please indicate which meals you will be enjoying with us?

Will your representative(s) attend Thursday Breakfast Yes No

Will your representative(s) attend Thursday Lunch Yes No

Will your representative(s) attend Thursday Reception Yes No

Will your representative(s) attend Friday Breakfast Yes No

Will your representative(s) attend Friday Lunch Yes No

Exhibitor/Sponsor:

(Signature) _____ (Date) _____

Completed Form and Payment DUE by March 23, 2018
Exhibit space is limited and will be filled on a first-come-first served basis.

Online registration and payment available at www.mnpa.us
Or make checks payable to:
Maine Nurse Practitioner Association (MNPA Tax ID # 04-3348531)

We accept major credit cards.

Name on Card: _____ MC, Visa, Amex, (circle one)

Card Number _____ Exp. _____ Security # _____

Forward registration form & payment to:

Maine Nurse Practitioner Association
11 Columbia Street
Augusta, Maine 04330
Fax 207-622-4437

**Hotel Reservations should be made by calling the
Point Lookout Conference Center at 207-789-2000**